



## **APPROVED MINUTES**

**Wednesday, February 12, 2025  
Special Meeting - Bid Awards  
6:00 PM**

**MS/HS Library Presentation Room**

**1. Videoconferencing Notice**

**1.01 Videoconferencing Notice**

S. Stringer participated via videoconference.

**2. Call to Order - Special Meeting**

B. Bass called the special meeting to order at 6:04 p.m.

B. Bass requested a motion to appoint K. Slentz as clerk pro tem.

J. Lucasey moved and P. Sullivan-Nunes seconded, that the board appoint K. Slentz as clerk pro tem.

Vote: 6 ayes, 0 nays (D. Wood was absent)

**3. Meeting Opening**

**3.01 Pledge of Allegiance**

**3.02 Roll Call**

Brooke Bass, President; Penny Sullivan-Nunes, Vice President; Jean Lucasey; Shannon Stringer; Pavithra Nagarajan, Rebecca Hershberg; Kenneth Slentz, Superintendent; Meryl Rubinstein, Interim Assistant Superintendent of Finance, Facilities, and Operations, Denis Brazil, Director of Facilities.

S. Stringer participated via videoconference.

**3.03 Acceptance of the Agenda**

B. Bass requested a motion to accept the February 12, 2025 agenda.

R. Hershberg moved and P. Sullivan-Nunes seconded, that the board accept the February 12, 2025 agenda.

Vote: 6 ayes, 0 nays



## DRAFT MINUTES

### 4. Board Actions

K. Slentz introduced D. Calgi and D. Chen from Calgi Construction Management.

K. Slentz, M. Rubinstein, D. Chen, and D. Calgi discussed the phase 2 project scope, the bidding process, and successful bidders for each of the five (5) contracts that were before the board for consideration.

#### 4.01 Board Actions - Bid Awards

P. Sullivan-Nunes moved and J. Lucasey seconded, that the board approve the following resolutions:

WHEREAS, the Board of Education, in accordance with Article 5-A of the General Municipal Law, has invited sealed bids for the furnishing of material and labor necessary for the District's Phase 2 Capital Project ("Project"), Reconstruction of Springhurst Elementary School ("SES") and Dobbs Ferry Middle School ("MS")/Dobbs Ferry High School ("HS"), Contract #1 "General Work Prime Contractor", Contract #2 "Site Work Prime Contractor", Contract #3 "Mechanical Work (HVAS) Prime Contractor", Contract #4 "Electrical Work Prime Contractor" and Contract #5 "Plumbing Work Prime Contractor", which bids were opened publicly on January 30, 2025; and

WHEREAS, the low bidder on Contract #1, General Work Prime Contractor, Grace Contracting & Development, LLC, discovered that they had made a bid mistake in the nature of an unintentional and substantial arithmetic calculation error regarding the cost for Alternate #1, that is of such magnitude that enforcement would be unconscionable, and has requested the withdrawal of their bid in accordance with Section 103(11) of the New York State General Municipal Law;

THEREFORE, BE IT RESOLVED, that the Board of Education hereby determines that Grace Contracting & Development LLC's request for withdrawal of their bid for Contract #1, General Work Prime Contractor based upon an unintentional and substantial calculation error, is accepted, and their bid bond will be returned to them; and

BE IT FURTHER RESOLVED, that the Board of Education hereby determines, based on the analysis of the bids and recommendations of the District's Construction Manager, CALGI Construction Company, Inc. ("CALGI"), by letter dated February 10, 2025, as presented to the Board at this meeting, that the following bidders are the lowest responsible and responsive bidders for the portions of the Project identified herein:

1. Contract #1 – General Work Prime Contractor: MHS/SES-1 GC General Work Prime Contract be awarded to Pierotti Corp., in the base bid amount of \$1,023,600, plus:

- Alternate SES-01 (Reconstruction of Cafeteria Partition Wall at SES): Add \$140,000
- Alternate MHS-01 (New Security Vestibule at Entrance of MS): Add \$137,000, and
- Alternate MHS-02 (New Security Vestibule at Entrance of HS): Add \$179,000,

for the Total Contract Price of \$1,479,500;



**DRAFT MINUTES**

2. Contract #2 – Site Work Prime Contractor: MHS/SES-2 SC Site Work Prime Contract be awarded to Paladino Concrete Creations Corp. in the base bid amount of \$344,450, plus:
- Alternate SES-02 (Reconstruction of Dumpster Enclosure at SES): Add \$33,200, and
  - Alternate SES-03 (Exterior Stairs at SES): Add \$155,700,

for the Total Contract Price of \$533,350;

3. Contract #3 - Mechanical Work Prime Contractor: MHS/SES-3 MC Mechanical Work (HVAC) Prime Contract be awarded to Joe Lombardo Plumbing & Heating of Rockland, Inc., in the base bid amount of \$207,079, plus:

- Alternate MHS-01 (New Security Vestibule at Entrance of MS): Add \$28,069, and
- Alternate MHS-02 (New Security Vestibule at Entrance of HS): Add \$155,700,

for a Total Contract Price of \$533,350;

4. Contract #4 – Electrical Work Prime Contractor: MHS/SES-4 EC Electrical Work Prime Contract be awarded to Talt Electric, Inc., in the base bid amount of \$757,000, plus:

- Alternate SES-01 (Reconstruction of Cafeteria Partition Wall at SES): Add \$9,000,
- Alternate MHS-01 (New Security Vestibule at Entrance of MS): Add \$17,000, and
- Alternate MHS-02 (New Security Vestibule at Entrance of HS): Add \$17,000,

for a Total Contract Price of \$800,000;

5. Contract # - Plumbing Work Prime Contractor: MHS-5 PC Plumbing Work Prime Contract be awarded to Joe Lombardo Plumbing & Heating of Rockland, Inc., in the base bid amount of \$206,671,

for a Total Contract price of \$206,671; and

BE IT FURTHER RESOLVED, that the Board of Education hereby awards the contracts to the bidders, specified hereinabove for the portions of the Project, as set forth above, for the prices specified and in accordance with the plans and specifications for such public works project, said contracts/proposal to be executed by the President of the Board of Education, and to provide for the furnishing of the required security for the performance of said contracts (e.g., performance bond and labor and materials payment bonds) in the amount of the individual contract prices and in the form specified in the Bid Documents.

Vote: 6 ayes, 0 nays

**5. Upcoming Meetings**

**5.01 Calendar**

- Tuesday, February 25, 2025 - 7:00 p.m. - boardroom



## **DRAFT MINUTES**

Executive Session - Review of tenure and probationary faculty and administration

- Tuesday, March 11, 2025 - 7:00 p.m. - MS/HS library  
Regular Meeting

### **6. Adjournment**

J. Lucasey moved and P. Sullivan-Nunes seconded, to adjourn the meeting at 6:30 p.m.

Vote: 6 ayes, 0 nays

Kenneth G. Slentz

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Clerk Pro Tem